



# THE STATE OF NEW HAMPSHIRE

## Water Council

**John A. Gilbert, Chairman**

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Council Clerk (non-appeal related): (603) 271-3434; Appeals Clerk (appeal related only): (603) 271-6072

TDD Access: Relay NH 1-800-735-2964

Council Website: <http://www.des.nh.gov/councils/>

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## NOTICE OF HEARING

**Friday, April 6, 2018**

**The New Hampshire Water Council will convene at 9:00 a.m.  
Friday, April 6, 2018 in Conference Rooms 112, 113, and 114  
Dept. of Environmental Services, 29 Hazen Dr., Concord, NH**

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**HEARING CONTINUED...**

**9:00 a.m. Docket No. 17-14 WC – Suzanne Fournier et al. Appeal**

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